

## AGENDA

April 1, 2025

CALL THE MEETING TO ORDER WITH THE PLEDGE OF ALLEGIANCE

MINUTES: From the March 4, 2025 meeting

TRESURER'S REPORT:

PUBLIC COMMENT:

PLANNING COMMISSION REPORT: Met on March 19, 2025 (Daniel U & Elizabeth Glick Plan of Subdivision)

1. Daniel U & Elizabeth Glick Plan of Subdivision: Supervisors need to act upon
2. Benuel K Stoltzfus Jr. (Resolution for Plan Revision for New Land Development) Supervisors need to act upon.

ZONING OFFICER REPORT:

EMERGENCY MANAGEMENT COORDINATOR REPORT:

UNFINISHED BUSINESS:

- A. General Code: Came through. Next step. Print and have the Planning review it.
- B. SRF Project: Conditions 3 & 4 are outstanding and no correspondence from Nicholas Meats
- C. NM, LLC – Duane Eichenlaub representative of Nicholas Meat LLC reported at the February 4, 2025 meeting that according to the DEP website, the application is in the review process.
- D. 2009 GMC will be on Municibid soon.
- E. Amendments to SALDO – hoped to have for June meeting.
- F. 2020 Western Star is repaired.
- G. Approval letter dated March 12, 2025 from PA DEP sewage module. The Plans were signed by the Board of Supervisors and were released.
- H. Reuben & Annie Esh's Consolidation Deed was approved by our solicitor and their Plans were signed and released.

NEW BUSINESS:

1. 2025 Road Project – Open bids.
2. Received the liquid fuels application from Clinton County. Apply?
3. Midland Asphalt Materials proposal for crack seal
4. Recall letter dated March, 2025 for 2023 Chevy.

CORRESPONDENCE:

1. 2025 PSATS educational conference & Exhibit Show – May 4-7, 2025
2. CCATO convention – Save the date – **Thursday, June 5, 2025**. Registration letter available.
3. LandPro Equipment EXPO – Thursday April 10. Furnace, PA
4. Equipment Show and Training Day Wednesday, May 28, 2025
5. Letter from Bressler's Environmental stating they have submitted a notice of intent to Remediate & Final Report Summary to PA DEP.
6. Letter dated March 6, 2025 from PA DEP Bressler's Environmental acknowledging receipt of the final report.

ADJOURN: Next meeting will be **Tuesday, May 6, 2025 at 7:00PM** – 688 East Valley Road, Loganton, PA 17747